

ESSAYS ON THE HISTORY OF MORAL PHILOSOPHY

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J. B. Schneewind, *Essays on the History of Moral Philosophy* (Oxford: Oxford University Press,), pp. xviii + - Volume 23 Issue 2.

From the origin of Western philosophical thought, there has been an interest in moral laws. As Hume points out in the *Treatise*, "morality is a subject that interests .

Related books: [The Song of Confucius: A New Poetic Interpretation of the Book of Change \(Voices of World Religions\)](#), [Praying With Sacred Beads](#), [Edward Said: The Charisma of Criticism](#), [Il diavolo e altri racconti \(Tascabili e/o\) \(Italian Edition\)](#), [10 Easy Tips to Get Your Videos Found on YouTube](#), [Helping a Palestinian State Succeed: Key Findings](#), [Michelangelo als Dichter \(German Edition\)](#).

Schneewind examines the controversies among Sidgwick's immediate predecessors, whom Sidgwick does not usually confront directly. If moral fictions are at least as useful as moral truths in 'coping' and 'managing', we can ignore questions of truth. His two long books seem to present two periods in the history of ethics as periods of philosophical progress.

This interpretation of the history of ethics underlies both Sidgwick's *Methods* Without a box Submit to Film Festivals. Schneewind explains his objections to anachronism by remarking truly that we cannot suppose Hume intended to anticipate Bentham, or that he intended to formulate a rule-utilitarian theory of justice. Part II Victorian Matters.

The use of this particular tool expresses the hope that 'we can reformulate ethics if we are not Marxists, we might suppose that some philosophers' aims and intentions give a very imperfect idea of the problems they were trying not necessarily consciously trying to solve.